



BOARD OF COMMISSIONERS  
**FRANKLIN COUNTY**  
WASHINGTON

STEPHEN BAUMAN  
District 1

ROCKY MULLEN  
District 2

CLINT DIDIER  
District 3

Brian Dansel  
County Administrator

**AGENDA**  
**Regular Board Meeting**  
**Wednesday, October 08, 2025**

*Franklin County Courthouse, Commissioners' Meeting Room*  
1016 North Fourth Avenue, Pasco, Washington

Join our live stream on YouTube – <https://www.youtube.com/@franklincountywa/streams>

**\*\*Public Comment Guidelines\*\***

Public Comment is an opportunity for members of the community to share their views with the governing body. Please note the following guidelines:

- Verbal assaults, threats, or the use of abusive, racial, or sexually demeaning language will not be tolerated.
- Commissioners will not engage in dialogue with the public during this time.
- Each speaker is limited to 3 minutes for their comments.

You can provide comments in person or by phone at 509-546-5859 during meetings. If you wish to submit comments via email, they must be received by noon on Mondays to be considered for the upcoming meeting; otherwise, they will be held until the next available meeting.

If you would like to discuss an item with any Commissioner, you are welcome to contact them outside of the meeting times.

09:00 AM **Call to Order and Pledge of Allegiance**

09:00 AM **Adoption of the Current Agenda**

09:01 AM **Public Comment**

09:04 AM **Approval of Consent Agenda**

- |                        |   |
|------------------------|---|
| 1. Warrants            | Approval of Warrant Registers (weekly) and Payroll Rosters (bi-weekly).                                   |
| 2. Minutes             | October 1st, 2025, Commissioner's Meeting Minutes.  |
| 3. Resolution 2025-289 | Benton-Franklin Workforce Development: WIOA Adult Contract with Career Patch Services.                    |
| 4. Resolution 2025-290 | Benton-Franklin Workforce Development Council: WIOA Dislocated Worker Contract with Career Path Services. |

5. Resolution 2025-291 Benton-Franklin Workforce Development Council: WIOA Youth Programs Contract with Career Patch Services.
6. Resolution 2025-292 Benton-Franklin Workforce Development Council: WIOA One-Stop Operator Contract with Career Patch Services.
7. Resolution 2025-293 Human Resources: 2025 Update to Franklin County Benefits Administration Policy.
8. Resolution 2025-294 Corrections: Budget Transfers for Medical Services and Insurance (WCRP).
9. Resolution 2025-295 Corrections: Employment agreement with Chaplin Gordon Walsh.
10. Resolution 2025-296 Office of Public Defense: Amended Defense Contract to Include Revision and Renewal with Craig Briggs.
11. Resolution 2025-297 Bi-County Superior Court: Interpreter Reimbursement Agreement #AOC2754 between Washington State Administrative Office of the Courts and Franklin County Superior Court.
12. Resolution 2025-298 Administration: Adopting Signature Authority Policy.
13. Resolution 2025-299 HAPO Center: Approving a Catering Vendor Agreement.
14. Resolution 2025-300 HAPO Center: Approving Requested Repairs and Replacement for the HAPO Center
15. Ordinance 11-2025 Planning and Economic Development: Rescinding Ordinance 10-2025 and Adopting the Revised Preliminary Approval of the Cherrywood PUD

**Regular Business**

- 09:05 AM A. Presentation Semi-Annual Report of the America Rescue Plan Act (ARPA) Economic Resilience Grant.  
*Presented by Kristin Eby, Grant Navigator, and Michelle Holt, Executive Director.*
- 09:15 AM B. Request for Consensus 2026 Benefits  
*Presented by Matt Henderson, MarshMcLennan Agency.*
- 09:45 AM **Commissioner/Administrator Updates**
- 10:00 AM **Correspondence (as needed)** District Court temporary hire.
- 10:10 AM **Public Comment**
- Executive Session (as needed)**

**Other Business**

**Adjourn**

**5 to 15-minute break if needed**

10:30 AM **Call Workshop to Order**

10:30 AM **Approval of Workshop Agenda**

10:30 AM **Public Comment** only related to the workshop item(s)

**Workshop**

- Behavioral Health Advisory Committee Update  
*Presented by Robert Olson, Benton Franklin Behavioral Health Advisory Committee.*
- Benton-Franklin Field Responder Program  
*Presented by Robert Olson, Benton Franklin Behavioral Health Advisory Committee.*

11:00 AM **Public Comment** only related to the workshop item(s)

**Other Business**

**Adjourn**

Close Session